JeeLoo Liu, Ph.D.

Curriculum Vitae

Department of Philosophy
Humanities Building H311-G
California State University, Fullerton
Fullerton, CA 92834-6868
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jeelooliu@fullerton.edu

I. EDUCATION

Ph.D., Philosophy, The University of Rochester, 1993.
M.A., Philosophy, The University of Rochester, 1987.
M.A., Philosophy, National Taiwan University, 1984.

Areas of Specialization:
Philosophy of Mind
Chinese Philosophy
Metaphysics
Philosophy of Language
Robotic Ethics
Robophilosophy

Areas of Competence:
Epistemology
Meta-ethics (Moral Realism/Anti-realism)
Moral Psychology
Western Humanities
Chinese Buddhism

Doctoral Dissertation:
On Individualism As A Theory of Content
Advisor: Professor Richard Feldman
The University of Rochester, 1993

Master's Thesis:
On Wang Fuzhi's Notion of Reason in History
Advisor: Professor Zhang Yung-Jun
National Taiwan University, 1984

II. HONORS

2019 Andrew Carnegie Fellow, Project: *Confucian Robotic Ethic*

III. AWARDS, GRANTS, FELLOWSHIPS

- CSUF 2026-27 Office of Research and Sponsored Programs Faculty Travel Grant
- CSUF CCF Special Project/Practice Grant ($12,505) for Annual Philosophy Symposium in 2024: *Virtue and Affect for Social Robots*
- Distinguished Faculty Award, College of Humanities and Social Sciences, California State University at Fullerton, 2020
- Andrew Carnegie Fellows Award, 2019. $200,000.
- Senior Faculty Research Grant, California State University at Fullerton, 2015-6
- Senior Faculty Research Grant, California State University at Fullerton, 2013-4
- Outstanding Faculty Award for Scholarship and Creative Activities, California State University at Fullerton, 2013
- The John Templeton Foundation Grant for *Metaphysics, Morality and Mind: Penetrating the Themes of Neo-Confucianism*. 2011-12. $73,600
- Incentive Intramural Research Award, CSUF, 2011. $9,921
- Project leader: The John Templeton Foundation Grant for *New Projects in Chinese Philosophy*, on behalf of the Association of Chinese Philosophers in America (ACPA), $20,000, 2010
- Summer Research Award, College of Humanities and Social Sciences, California State University at Fullerton, 2010
- Outstanding Faculty Award for Service Activities, California State University at Fullerton, 2009
- Junior Faculty Research Grant, California State University at Fullerton, 2008
- Summer Research Award, College of Humanities and Social Sciences, California State University at Fullerton, 2007
- Outstanding Faculty Award for Scholarship and Creative Activities, California State University at Fullerton, 2007
- NEH 2006 Summer Seminar Fellowship (June – July 2006)
- California State University at Fullerton Untenured Faculty Development Grants (Spring 2006)
- Chiang Ching-kuo Foundation (CCKF) Scholar Grant for Sabbatical Leave (2002-2003)
- SUNY Chancellor's Award for Excellence in Teaching (SUNY, 2000)
- The Presidential Summer Fellowship (SUNY Geneseo, 1999)
- The Hurrell/McNaron Award for Faculty Paper Presentation (SUNY Geneseo, 1996)
- NEH 1994 Summer Seminar Fellowship (June-August 1994)
- Research Travel Grants, SUNY Geneseo (1995, 1996, 1998, 1999, 2000, 2001, 2002, 2004)

IV. ACADEMIC EMPLOYMENT HISTORY

Professor: CSU Fullerton (Fall 2013 – current)
Visiting Professor, Xi'an Jiaotong University. May 19-June 10, 2024.
Chair of Philosophy Department: (Fall 2017 – Spring 2020)
Associate Professor: CSU Fullerton (Fall 2008 – Spring 2013)
Acting Chair of Philosophy Department: (Fall 2010 – Spring 2011)
Assistant Professor: CSU Fullerton (Fall 2005 – spring 2008)
Visiting Professor: CSU Los Angeles (Fall 2004 — Spring 2005)
Associate Professor: SUNY Geneseo (Fall 2001 – Spring 2005) (resigned)
Assistant Professor: SUNY Geneseo (Fall 1994 – Spring 2001)
Adjunct Instructor: SUNY Geneseo (Fall 1993 - Spring 1994)

V. OTHER PROFESSIONAL TITLES

2025-2028	Advisory Board member, Notre Dame Program on AI and the Development of Ethics in Agents (ND-PAIDEIA)
2025-2026	European Research Council (ERC) Expert Referee for Horizon Grants
2024-2025	European Research Council (ERC) Expert Referee for Advanced Grant
2024-2027	International Advisor, Human-Centered AI Research Center, National Central University, Taiwan
2024-2026	International Expert on Xi'an Jiaotong University's Computational Philosophy and Machine Morality. Xi'an, China
2017-2020	Executive Director. The International Society for Chinese Philosophy (ISCP)
2014-2018	Advisory Board. Center for East Asian and Comparative Philosophy (CEACOP), Hong Kong
2010-2012	The John Templeton Foundation Board of Advisor
2010-2012	President, The Association of Chinese Philosophers in North America (ACPA)
2002-2004	President, The Creighton Club (Upstate New York Philosophical Association)

VI. SCHOLARLY ACTIVITIES

Publications:

Work-in-progress:

Liu, JeeLoo & Raffaele Rodogno (Eds). *Virtue and Affect for Social Robots: An Interdisciplinary Exploration*. Routledge. [Contracted]

Books:

1. Liu, JeeLoo (2024). *An Introduction to Chinese Philosophy: From Ancient Philosophy to Chinese Buddhism*. (Translated into Simplified Chinese). Northwestern University Publishing, Xi'an, China.
2. Liu, JeeLoo (2022). *Neo-Confucianism: Metaphysics, Mind, and Morality*. (Translated into simplified Chinese by JIANG Ziliu). Northwestern University Publishing, Xi'an, China.

3. Liu, JeeLoo (2021). *Neo-Confucianism: Metaphysics, Mind, and Morality*. (Translated into traditional Chinese by SHI Qiyao and HUANG Yingrong). Linking Publishing: Taipei, Taiwan.
4. Liu, JeeLoo (2021). *An Introduction to Chinese Philosophy: From Ancient Philosophy to Chinese Buddhism*. (Translated into Traditional Chinese). Linking Publishing: Taipei, Taiwan.
5. Liu, JeeLoo (2017). *Neo-Confucianism: Metaphysics, Mind, and Morality*. Malden, MA: Wiley-Blackwell.
6. Liu, JeeLoo & Douglas Berger (Eds.) (2014). *Nothingness in Asian Philosophy*. London and New York: Routledge.
7. Liu, JeeLoo, Perry, John (Eds.) (2012). *Consciousness and the Self: New Essays*. Cambridge, UK: Cambridge University Press.
8. Liu, JeeLoo (2010). *An Introduction to Chinese Philosophy: From Ancient Philosophy to Chinese Buddhism*. (Translated into Polish). Krakow, Poland: Jagiellonian University Press.
9. Liu, JeeLoo (2006). *An Introduction to Chinese Philosophy: From Ancient Philosophy to Chinese Buddhism*. Malden, MA: Blackwell Publishing.

Articles:

1. Liu, JeeLoo (2026). "A Philosophical Defense of Wang Fuzhi's Harsh Critique of Laozi." In Ai Yuan and Xiaogan Liu (Eds): *Dao Companion to the Philosophy of the Daodejing*, Chapter 26. Springer Nature. 539-560.
2. Liu, JeeLoo (2026). "What Is Emotion: A Contemporary Assessment of ZHU Xi's and WANG Fuzhi's Views on Four Sprouts and Seven Emotions." (in Chinese) *Chuanshan Xuekan*. China. 2026. No. 3: 28-47.
3. Liu, JeeLoo (2025). "The Contribution of Confucian Virtue Ethics to Ethical Robots (in Chinese)." In Chongxiu Huang (Ed.) *AI Ethics Models and Applications from an Eastern Perspective*. Taiwan: National Central University Press. Chapter 1: 25-60.
4. Liu, JeeLoo (2025). "My Intellectual Journey through the Study of WANG Fuzhi: Past Learning and Future Prospect." (in Chinese) *Chuanshan Xuekan*. China. （http://www.hnsk.gov.cn/content/646941/55/15118328.html）
5. Liu, JeeLoo (2025). "Confucian Humanitarian Cosmopolitanism and a Global Sense of *Place*." *Journal of Confucian Philosophy and Culture*, Vol. 43 (February 2025): 135-170 DOI: 10.22916/jcpc.2025..43.135.
6. Liu, JeeLoo (2025). "Could Social Robots Without Phenomenal Consciousness Be Morally Competent?" *Social Robots with AI: Prospects, Risks, and Responsible Methods*. (Eds.) Johanna Seibt, Peter Fazekas,Oliver Santiago Quick. IOS Press BV. Netherlands.
7. Liu, JeeLoo (2024). "The Metaphysical as the Ethical: A Pragmatist Reading of Wang Yangming's "The Mind Is the Principle." *Asian Journal of Philosophy* 3: 15. DOI: 10.1007/s44204-024-00149-8.
8. Liu, JeeLoo (2024). "The Trouble with Agent-Focused Moral Realism: On Huang Yong's Construal of ZHU Xi's Moral Realism." *Australasian Philosophical Review* Issue 8.3.
9. Liu, JeeLoo (2024). "Defending Wang Fuzhi's Critique of Laozi through the Fundamental Divergence between Confucian and Daoist Metaphysics and Ethical Thought." *Chuanshan Xuekan* 2024, Vol. 5: 1-17.
10. Liu, JeeLoo (2023). "Time and Change in Chinese Buddhist Philosophy: From Sengzhao to Chan Buddhism." *Philosophy Compass*. DOI: 10.1111/phc3.12915.

11. Liu, JeeLoo (2023). "Human-in-the-Loop Ethical AI for Care Robots and Confucian Virtue Ethics." In Cavallo, F., et al. *Social Robotics*. ICSR 2022. Springer. https://doi.org/10.1007/978-3-031-24670-8_59.
12. Liu, JeeLoo (2023). "The Moral Efficacy of the Confucian Sense of Shame." In Raffaele Rodogno and Alessandra Fussi (Eds.) *The Moral Psychology of Shame*. Rowman & Littlefield. 25-52.
13. Liu, JeeLoo (2022). "The Many Considerations for the Emotional Design of Social Robots." (in Chinese) In LI Jianliang & LIN Wenyuan (Eds.) *A Cross-Disciplinary Investigation of Artificial Intelligence in Humanities*. Taiwan: National Qinhua University Press. 245-274.
14. Liu, JeeLoo (2022). "Huayan Buddhism's Conceptions of the Realness of Reality: A Transformation from Subjective Idealism into Holistic Realism." In Itay Shani and Susanne Kathrin Beiweis (Eds.) *Cross-Cultural Approaches to Consciousness: Mind, Nature, and Ultimate Reality*. Bloomsbury.
15. Liu, JeeLoo (2021). "Why We Need Emotional Intelligence in the Design of Autonomous Social Robots and How Confucian Moral Sentimentalism Can Help." *Proceedings of the Thirteenth International Conference on Social Robotics*, ICSR2021, 012, v2. Springer.
16. Liu, JeeLoo (2021). "How to Apply Xunzi's Virtue Ethics to the Construction of Robotic Ethics" (in Chinese). Social Sciences (*shehui kexue*). 2021(4): 3-22.
17. Liu, JeeLoo (2020). "Zhu Xi's Normative Realism and Internal Moral Realism." In Yong Huang, et al (eds.) *Dao Companion to ZHU Xi's Philosophy*. Chapter 36: 857-872.
18. Liu, JeeLoo (2020). "Slote's Sentimentalist Theory of the Mind versus A Neo-Confucian Unified Theory of the Mind". In Yong Huang, et al (eds.) *Slote Encountering Chinese Philosophy: A Cross-Cultural Approach to Ethics and Moral Philosophy*. Bloomsbury. 47-62.
19. Liu, JeeLoo (2020). "Why Must We Enter Emotions into the Equation in the Design of Moral Robots?" *Taiwan AI Wise Actors Network* (https://ai.iias.sinica.edu.tw/why-must-we-enter-emotions-into-the-equation-in-the-design-of-moral-robots/).
20. Liu, JeeLoo (2019). "A Contemporary Assessment of the Four-Seven Debate: A Comparative Study of the Moral Psychology of Yi Hwang and Ki Dae-Seung." *Journal of Confucian Philosophy and Culture* 31: 36-70.
21. Liu, JeeLoo (2019). "How did Xunzi Reconcile the Potential Conflict between the Deliberate Effort of Human Morality and the Objectivity of Moral Reality: Was Xunzi a Moral Constructivist or a Moral Realist? (in Chinese)" *The Journal of Humanities* (*renwen zazhi*). No. 5, 2019.
22. Liu, JeeLoo (2019). "Why Be Moral? Comments on Yong Huang's Book on the Cheng Brothers." *Philosophy East & West*. Vol. 69, No. 1: 269-81.
23. Liu, JeeLoo (2018). "Confucian Robotic Ethics." Translated into Chinese by Sky Liu, et al. *Thought and Culture* (*sixiang yu wenhua*), No. 22, 18-40.
24. Liu, JeeLoo (2018). "Can Confucian Moral Realism Desist Sharon Street's Darwinian Challenge?" Translated into Chinese by Chen Yu. *Thought and Culture* (*sixiang yu wenhua*), No. 21. Feb. 2018, 157-71.
25. Liu, JeeLoo (2017). "Chinese B-Theory of Time and the Notion of Change." *Frontiers of Philosophy in China*, 12:1, 72-89.
26. Liu, JeeLoo (2016). "Revitalizing Traditional Chinese Philosophy with the Analytic Approach: The Case of *Philosophizing* Confucianism." *Shenzhen University Journal in*

Humanities & Social Sciences (*Shenzhen daxue xuebao renwen shehui kexue ban*), 2016(1): 5-12.

27. Liu, JeeLoo (2016). Book Review: *The Philosophical Challenge from China*. Edited by Brian Bruya. Cambridge, Mass.: MIT Press, MA, 2015. Pp. xxxi + 393. *Metaphilosophy*, Vol. 47, No. 3, July 2016.
28. Liu, JeeLoo (2015). "The Challenge of Teaching Analytic Philosophy to Undergraduates." *Expositions* Vol. 9, No. 2: 88-98.
29. Liu, JeeLoo (2015). "How Time Passes: Comparing Chinese Conceptions of the Passage of Time against Contemporary Philosophy of Time." *Confucian Academy* 2015, No. 4: 106-21.
30. Liu, JeeLoo (2015). "In Defense of Chinese *Qi*-Naturalism." In Chenyang Li, Frank Perkins and Alan K. L. Chan (Eds.) *Chinese Metaphysics and Its Problems*. Cambridge University Press, April 2015, 33-53.
31. Liu, JeeLoo (2014). "On WANG Fuzhi's Philosophy of Principle Inherent in *Qi*." (In Chinese) *Thought and Culture*, No. 15. 250-77.
32. Liu, JeeLoo (2014). "Cultivating Moral Self and Moral Personality—Resituating Neo-Confucian Moral Philosophy in the Context of Moral Psychology and Cognitive Science." (In Chinese) *Thought and Culture*, No. 14, 68-90. October 2014.
33. Liu, JeeLoo (2014). "Chinese *Qi*-Naturalism and Liberal Naturalism." *Philosophy, Theology and the Sciences*, Vol. 1. No. 1: 59-86.
34. Liu, JeeLoo (2014). "Was There Something in Nothingness? The Debate on the Primordial State between Daoism and Neo-Confucianism." In JeeLoo Liu & Douglas Berger (Eds.) *Nothingness in Asian Philosophy*, London and New York: Routledge, 181-196.
35. Liu, JeeLoo & Douglas Berger (2014). "Conceptions of Nothingness in Asian Philosophy." In JeeLoo Liu & Douglas Berger (Eds.) *Nothingness in Asian Philosophy*, London and New York: Routledge, ix-xxx.
36. Liu, JeeLoo (2013). "The Two-Component Theory of Proper Names and Kripke's Puzzle." *Abstracta*. Vol. 7, No. 2: 39-59.
37. Liu, JeeLoo (2013). "On How to Realize the Sense of Commiseration amid City Culture – A Social Sentimentalist Model (in Chinese)." *Shenzhen University Journal in Humanities & Social Sciences* (*Shenzhen daxue xuebao renwen shehui kexue ban*), 2013, No. 2.
38. Liu, JeeLoo (2012). "Moral Reason, Moral Sentiments and the Realization of Altruism: A Motivational Theory of Altruism." *Asian Philosophy* 22(2): 93-119.
39. Liu, JeeLoo (2011). "Reconstructing Chinese Metaphysics." *Journal of East-West Thought*, No. 1: 151-63.
40. Liu, JeeLoo (2011). "The Is-Ought Correlation in Neo-Confucian *Qi*-Naturalism: How Normative Facts Exist in Natural States of *Qi*." *Contemporary Chinese Philosophy* 43 (1): 60-77.
41. Liu, JeeLoo (2011). "Consciousness and the Self." In Liu, JeeLoo & Perry, John (eds.) *Consciousness and the Self: New Essays*. Cambridge, UK: Cambridge University Press, pp. 1-32.
42. Liu, JeeLoo (2011). "A Comparative Study of Zhang Zai's and Wang Fuzhi's Moral Psychology." (In Chinese) *The Journal of Social Sciences*, *Shanghai Academy of Social Sciences*. No. 5, 2011, pp. 126-33.
43. Liu, JeeLoo (2011). Book Review: Ivanhoe, Philip J. *Readings from the Lu-Wang School of Neo-Confucianism*. (Translated with introductions) Indianapolis: Hackett Publishing Company, Inc. 2009. *Philosophy East & West*, 61:2, 2011, 388-91.

44. Liu, JeeLoo (2010). "Wang Fuzhi's Philosophy of Principle (Li) Inherent in Qi." In *Dao Companions to Neo-Confucian Philosophy*. (Ed.) John Makeham. Chapter 18. Dordrecht Heidelberg London New York: Springer, pp. 355-380.
45. Liu, JeeLoo (2009). Book Review: Liu, Liangjian 劉梁劍, Heaven, Humans, and Boundary: An Exposition of WANG Chuanshan's Metaphysics 天．人．際：對王船山的形上學闡明. Shanghai 上海, China: Shanghai Renmin Chubanshe, 上海人民出版社, 2007, 12+271 pages. Dao. Vol. 8: 1, 105-108, 2009.
46. Liu, JeeLoo (2008). "Philosophy of Mind." (In Chinese) In *Philosophy: A Volume for the Series of Western Research in the Humanities and Social Sciences*. (Ed.) Jiyuan Yu. Beijing, China: Renmin University Press, pp. 110-142.
47. Liu, JeeLoo (2008). "From Human Nature to National Prosperity: A Comparative Study on Mencius' and Xunzi's Views." (In Chinese) *Chinese Academy of Social Sciences (CASS) Academic News*, Vol. 36, No. 799, May 20, 2008, p. 3.
48. Liu, JeeLoo (2008). "From Realizer Functionalism to Nonreductive Physicalism." *Proceedings of the XXII World Congress of Philosophy*. Vol. 42: 149-160. https://doi.org/10.5840/wcp22200842363.
49. Liu, JeeLoo (2007). "Confucian Moral Realism." *Asian Philosophy*, Volume 17, Number 2. Pp. 167-184. July 2007.
50. Liu, JeeLoo (2007). "The Paradox of Evil in Tiantai Buddhist Philosophy." *Religion Compass* 1:3, 398-413. May 2007.
51. Liu, JeeLoo (2006). "Wang Fuzhi." In *The Encyclopedia of Philosophy*. (Ed.) Donald Borchert, Macmillan Reference USA. 2006.
52. Liu, JeeLoo (2006). Book Review: Peter Carruthers, *Consciousness: Essays from a Higher-Order Perspective*. [New York: Oxford UP], 2005. *Notre Dame Philosophical Reviews*. April 2006.
53. Liu, JeeLoo (2005). "The Status of Cosmic Principle (*Li*) in the Neo-Confucian Metaphysics." *Journal of Chinese Philosophy* 32:3, 391-407. September 2005.
54. Liu, JeeLoo (2003). "A Daoist Conception of Truth: Laozi's Metaphysical Realism vs. Zhuangzi's Internal Realism." In *Comparative Approaches to Chinese Philosophy*, (ed.) Bo Mou, Ashgate Publishing Ltd, 2003, 278-296.
55. Liu, JeeLoo (2003). "Wang Fuzhi." In *The Encyclopedia of Chinese Philosophy*, (ed.) Antonio S. Cua, Routledge Publishing, 2003, 748-55.
56. Liu, JeeLoo (2002). "Physical Externalism and Social Externalism: Are They Really Compatible?" *Journal of Philosophical Research* 27, 381-404, 2002.
57. Liu, JeeLoo (2001). "Is Human History Predestined in Wang Fuzhi's Cosmology?" *Journal of Chinese Philosophy* 28:3, 321-337, September 2001.
58. Liu, JeeLoo (2001). "A Nonreductionist's Solution to Kim's Explanatory Exclusion Problem." *Manuscrito*, 24:1, 7-47, April 2001.

Conference Papers:

1. **Keynote Speaker:** "Confucian Virtue Ethics as a Framework for the Ethical Design of Generative AI." Notre Dame University, May 21-23, 2026.
2. "The Case for Artificial Shame in Social Robots." Robophilosophy 2026. August 11-14, 2026. Dublin, Ireland.
3. **Keynote Speaker:** "The Development of Analytic Chinese Philosophy in North America (in Chinese)." October 17-19, 2025. Shanxi University, Taiyuan, Shanxi, China.

4. **Keynote Speaker:** "Confucian Robot Ethics: The Manifestation of the Virtue of Humaneness (in Chinese)." *First International Conference on Challenges in AI Ethics*. National Central University, Zhongli, Taiwan. May 21-22, 2025.
5. "Could Social Robots Without Phenomenology Be Morally Competent to Handle Moral Dilemmas?" Robophilosophy Conference. Aarhus, Denmark. August 20-23, 2024.
6. **Keynote Speaker:** "A Comparative Study of ZHU Xi's Moral Metaphysics and WANG Yangming's Ethical Metaphysics." International Conference: *Cutting-edge Issues in ZHU Xi's Philosophical Thought*. November 18-20, 2023. Wuyuan, Jianxi, China.
7. **Invited Speaker:** "Virtue and Affect for Artificial Moral Agents." *Virtuous AI?: Cultural Evolution, Artificial Intelligence, and Virtue.* Zoom Conference in Rome. July 24 - 26, 2023. Hosted by The Center for Theology and the Natural Sciences (CTNS).
8. **Invited Speaker:** "Confucian Humanitarian Cosmopolitanism." *The U.S.-China Research Group on Cosmopolitanism at Georgetown University*. Second Conference. Hong Kong University, May 4-6, 2023.
9. "Human-in-the-Loop Ethical AI for Care Robots and Confucian Virtue Ethics." Refereed conference paper. *The Fourteenth International Conference of Social Robotics* (ICSR2022). Florence, Italy. December 13-16, 2022.
10. **Invited Speaker:** "The Relevance of Confucian Virtue Ethics to the Design of Autonomous Social Robots." *Workshop on Ancient Wisdom for Modern Challenges*. July 6-8, 2022. Athens, Greece.
11. **Invited Speaker:** "The Metaphysical and the Ethical: A Pragmatist Reading of Wang Yangming's "Xin ji Li." *Wang Yangming and Ming Thought*. March 18-20, 2022, Princeton University.
12. **Invited Speaker:** "Humanitarian Cosmopolitanism and the Global Sense of Place." *Cosmopolitanism: Eastern and Western Perspectives*. December 3-4, 2021. Georgetown University.
13. **Refereed Entry:** "Why We Need Emotional Intelligence in the Design of Autonomous Social Robots and How Confucian Moral Sentimentalism Can Help." *The Thirteenth International Conference on Social Robotics* [ICSR], 10-13 November 2021, Singapore.
14. **Invited Speaker:** "Confucian Virtue Ethics for Artificial Agents." *Ethics of Artificial Intelligence: Exploring Pluri-Perspectives*. O.P. Jindal Global University in partnership with the United Nations in India. 24-25 May 2021.
15. **Invited Speaker:** "How to Apply Xunzi's Virtue Ethics to the Construction of Robotic Ethics". Fudan University. January 19, 2021.
16. **Invited Speaker:** "What Can We Learn from WANG Fuzhi's Moral Sentimentalism?" The Chinese Conference on Wang Fuzhi In Celebration of his 400th Birth Date. Hengyang, Hunan, China. Oct. 28-30, 2019.
17. **Invited speaker:** "Huayan Buddhism's Conceptions of the Realness of Reality: How Huayan Transformed from Subjective Idealism into Holistic Realism." International Conference on *Consciousness and Fundamental Reality: Lessons from Asian Philosophy*, June 11-13, 2019. Department of Philosophy (Zhuhai), Sun Yat-Sen University, China.
18. **Keynote speaker: "**A Contemporary Assessment of the "Four-Seven Debate": A Comparative Study on the Moral Psychology of Yi Hwang and Ki Dae-Seung." The 27th International Conference of the International T'oegyehak Society. University of Social Science and Humanities, Vietnam National University, Hanoi, Vietnam. Nov. 16-20, 2018.

19. **Invited speaker:** "How does Xunzi Reconcile the Potential Conflict between 'Goodness is Man-made' and Moral Reality—Is Xunzi a Moral Constructivist or a Moral Realist?" The Seventh 'Xin Zixue' International Conference. East China Normal University, Shanghai, China. Nov. 9-12, 2018.
20. **Invited speaker:** "The Making of the Person and the Society: The Philosophy of Extension from the Virtue of Righteousness to Social Justice." ISCP Conference on *Harmony and Justice: The Making of the Person and the Society*. Shaanxi Normal University. Xi'an, China. August 9-11, 2018.
21. **Invited speaker:** "Challenges and Opportunities for Cross-Cultural Understanding of Universal Value." *Workshop on Cross-cultural Hermeneutics in a Globalizing World*. University of Utrecht, the Netherlands. June 18-21, 2018.
22. **Invited speaker:** "From the New Study of Chinese Philosophers (*Xin Zixue*) to New Chinese Philosophy." [in Chinese] *The Sixth 'Xin Zixue' International Conference*. Gangneung-Wonju National University, Korea. June 26-29, 2018.
23. **Invited speaker:** "Slote's Sentimentalist Theory of the Mind versus A Neo-Confucian Unified Theory of the Mind." Conference on *Slote Encountering Chinese Philosophy*. The Chinese University of Hong Kong, March 16-17, 2018.
24. **Invited speaker**: "Moral Sentimentalism Grounded in Naturalistic Realism: Railton's Humean Sentimentalism vs. Confucian Sentimentalism." The fourth Rutgers Workshop on Chinese Philosophy, April 13, 2018.
25. **Invited Keynote:** "Confucian Robotic Ethics." Conference on *Creating a Philosophy for the Future*. The University of Macau, November 16-18, 2017.
26. **Invited speaker:** "Confucian Value Realism." *Symposium On Chinese Philosophy: In Memory Of Jiyuan Yu*. University at Buffalo, Buffalo, NY. November 3, 2017.
27. **Invited speaker:** "The Joy of YAN Hui: Must One Be Virtuous to Have Joy?" Rutgers University Workshop: *Confucianism: Joy Along the Way*. (Part of the Yale University project *Theology of Joy and the Good Life*). November 9-10, 2017.
28. **Invited Distinguished Speaker:** "Confucian Robotic Ethics." International Conference on *The Relevance of the Classics to the Modernity under the Conditions of Modernity: Humanity and Science*. Polytechnic University, Hong Kong, 5-7 October 2017.
29. **Invited speaker:** "Confucian Value Realism." The Eighth Session of the World Confucian Conference (WCC). Qufu, Shandong, China. September 19-22, 2017.
30. **Invited speaker:** "Wang Yangming in Light of Pragmatist Metaphysics." The 20th ISCP Conference: *Chinese Philosophy in a Multicultural World*. Nanyang Technological University, Singapore, July 4-7, 2017.
31. "Can Confucian Moral Realism Desist Sharon Street's Darwinian Challenge?" 2017 Singapore-Hong Kong-Macau Symposium On Chinese Philosophy, University of Macau, China. April 21-22, 2017.
32. **Plenary Talk:** "Metaphysics without Metaphysical Necessity: The Case of Neo-Confucian Metaphysics." Plenary Session: Contingency in Contemporary Perspective. The Metaphysical Society of America, 68th Annual Meeting, Cambridge/Boston, MA, March 30—April 2, 2017.
33. "*Now* and *Eternity*: A Comparative Philosophical Study." *International Society for the Study of Time Sixteenth Triennial Conference*. University of Edinburgh, June 26-July 2, 2016.

34. "The Loss of Personal Place: Late-Ming Neo-Confucians' Sense of Self and Politics." *The 11th East-West Philosophers' Conference*. May 24 - May 31, 2016. University of Hawaii at Manoa.
35. "Are Shame and Disgust Really Ethically Debunking? In Defense of Confucian Sentimentalism." APA Pacific Meeting, Main Program, San Francisco, March 2016.
36. "Naming and Reality: A Comparative Study on Chinese Philosophy of Language." APA Pacific Meeting, Main Program, San Francisco, March 2016.
37. "Why Be Moral? Comments on Yong Huang's New Book." APA Pacific Meeting, Group Program, San Francisco, March 2016.
38. "How Time Passes: Pre-Qin Chinese Philosophers' Conceptions of the Passage of Time." APA Eastern Division Meeting, Group Program, Washington, D.C. 2016.
39. "How Time Passes: Chinese Conceptions of the Passage of Time against Contemporary Philosophy of Time." *International Conference on Comparative Philosophy*. Renmin University, China. June 26-28, 2015.
40. **Invited Speaker:** "Revitalizing Traditional Chinese Philosophy with the Analytic Approach: The Case of *Philosophizing* Confucianism." *Contemporary Explications of Confucian Classics, Classical Studies and Confucianism*: *An International Conference in Philosophy*. Shenzhen University, China. January 24-25, 2015.
41. "Chinese B-Theory of Time and the Notion of Change." *Conference on Time and Change in China and the West*, International Society for the Study of Time. June 20-22, 2014, Beijing, China.
42. "Grounding Objectivity in Confucian Ethics: A Defense of Confucian Moral Factualism." The Atlantic Region Philosophers' Association, 2013 Meeting: *Pragmatism, Naturalism and Moral Objectivity*. October 4-5, 2013, Halifax, Canada.
43. **Invited Speaker:** "Neo-Confucian Moral Factualism." *Rutgers Conference on "Nature and Value in Chinese and Western Philosophies*." April 4-5, 2013. Rutgers University, New Brunswick, NJ.
44. **Invited Speaker:** "In Defense of Chinese *Qi*-Naturalism." *International Interdisciplinary Symposium on "Conceptions of Reality: Metaphysic and Its Alternatives in Chinese Thought.*" March 29-30, 2013. Nanyang Technological University of Singapore, Singapore.
45. **Invited Speaker:** "On How to Realize the Sense of Commiseration amid City Culture – A Social Sentimentalist Model (in Chinese)." *International Conference on Confucianism and the Reconstruction of Contemporary Chinese Culture*. Shenzhen University, China. January 18-20, 2013.
46. **Invited Speaker:** "Cultivating Moral Self and Moral Personality – Resituating Neo-Confucian Moral Philosophy in the Context of Moral Psychology and Cognitive Science." *International Conference of The International Dimension of Contemporary Neo-Confucianism*. September 26-28, 2012. National Central University, Zhong li, Taiwan.
47. "Was There Something in Nothingness? The Debate on the Primordial State between Daoism and Neo-Confucianism." APA Pacific Meeting, Main Program, Seattle, April 2012.
48. "From Idealism toward Realism: Xiong Shili's Holistic Monism versus Russell's Neutral Monism." *The 9th International Conference on Contemporary Neo-Confucianism*. Chinese University of Hong Kong, December 2011.
49. "Reconstructing Chinese Metaphysics." Plenary Session III: The Relevance of Asian Philosophy for the Mainstream Discipline and the Contemporary World. *Society for Asian*

and Comparative Philosophy (SACP) 2011 Annual Conference, Honolulu, Hawaii, May 25-28, 2011.

50. "The Dissemination of Chinese Philosophy." Panel 20: Global Interdependence And The Dissemination Of Chinese Philosophy: New Works in The Field. *Society for Asian and Comparative Philosophy* (SACP) 2011 Annual Conference, Honolulu, Hawaii, May 25-28, 2011.
51. "The Is-Ought Correlation in Neo-Confucian *Qi*-Naturalism: How Normative Facts Exist in Natural States of *Qi*." APA Pacific meeting, main program of Moral Philosophy, San Diego, April 2011.
52. **Invited Speaker:** "Neo-Confucian *Qi*-Naturalism: How Normative Facts Exist in Natural States of *Qi*." Conference on Chinese Metaphysics and Epistemology, (Co-sponsored by Renmin University of China and the ACPA), Beijing, China, July 10-11, 2010.
53. **Invited Speaker:** "Making Sense of Chinese Philosophy: from Pre-Qin Philosophy to Neo-Confucianism." The APA Committee on the Status of Asian and Asian-American Philosophers and Philosophies. APA Eastern, New York, December 2009.
54. **Invited Speaker:** "Converting Asian Thought into the Analytic Context: The Case of Chinese Philosophy." The Shalem Center, Jerusalem, Israel, October 2009.
55. **Keynote Address**: "Moral Reason, Moral Sentiments, and the Realization of Altruism." The 16th International Conference on Chinese Philosophy, Taipei, Taiwan. Summer 2009.
56. "Moral Sense, Moral Motivation and the Possibility of Altruism: A Comparative Study of Zhang Zai's and Wang Fuzhi's Moral Psychology." *Mini-conference on Neo-Confucian Moral Psychology*, The American Philosophical Association (APA) Pacific Division Meeting, Vancouver, Canada. April 8-12, 2009.
57. "From Realizer Functionalism to Nonreductive Physicalism." *Philosophy of Mind Session*. The XXII World Congress of Philosophy. July 30-August 5, 2008, Seoul, Korea.
58. **Invited Speaker:** "The Moral Psychology of Zhang Zai and Wang Fuzhi." *Rethinking Traditional Chinese Ethics from the Contemporary Perspectives*. May 15-17, 2008. National Taiwan University, Taipei, Taiwan.
59. "From Realizer Functionalism to Nonreductive Physicalism." *Philosophy of Mind Colloquium*, American Philosophical Association Pacific Meeting, Pasadena, CA, March 2008.
60. **Invited Speaker:** "From Human Nature to National Prosperity: A Comparative Study on Mencius' and Xunzi's Views." *The 4th International Conference On Confucianism*. December 2007, Beijing, China.
61. "Confucian Moral Realism." The 15th International Conference on Chinese Philosophy, Wuhan, China. June 2007.
62. "The Path from Natural Emotions to Moral Sentiments: The Moral Psychology of Wang Fuzhi (1619-92)," ACPA group session, American Philosophical Association Pacific Meeting, San Francisco, April 2007.
63. "Confucian Moral Realism." ACPA group session, American Philosophical Association Eastern Division Meeting, Boston, December 2004.
64. "The Status of Cosmic Principle (*Li*) in the Natural State of *Being*: A Comparative Study of the Neo-Confucian Metaphysics." ACPA group session, American Philosophical Association Pacific Meeting, Pasadena, March 2004.

65. "The Rational, the Irrational, and the Practical: Donald Davidson's Theory of Practical Reason." *Society for Comparative Studies of Chinese and Western Philosophy*, American Philosophical Association Pacific Meeting, Seattle, March 2002.
66. "Is Human History Predestined in Wang Fu-chih's Cosmology?" Symposium Paper at the APA Pacific Division Meeting, Albuquerque, April 2000.
67. "Is Human History Predestined in Wang Fu-chih's Cosmology?" In *The 11th International Conference on Chinese Philosophy*, Taipei, Taiwan, July 1999.
68. "A Nonreductionist's Solution to Kim's Explanatory Exclusion Problem." In *Proceedings of the New York State Philosophical Association [The Creighton Club]*, Vol. 144, March 1999.
69. "From Token Identity to Holistic Identity." Tri-State Philosophical Association, October 1998.
70. "A Nonreductionist's Solution to Kim's Explanatory Exclusion Problem." APA Pacific Division Meeting, Los Angeles, March 1998.
71. "The Two Component Theory of Proper Names and Kripke's Puzzle." APA Central Division Meeting, Chicago, April 1996.
72. "The Two Component Theory of Proper Names and Kripke's Puzzle." The Mid-South Philosophy Conference, Memphis, February 1996.
73. "Putnam's Physical Externalism and Burge's Social Externalism: Are They Really Compatible?" APA Central Division Meeting, Chicago, April 1995.
74. "A Description Theory of Proper Names and Kripke's Puzzle." Tri-State Philosophical Association, April 1995.

Invited Colloquium/Workshop Talks:

1. "Virtue and Affect for Future Social Robots: A Confucian Proposal." Taiwan Top Science Student Project. *Gaia Stem Lecture Series* 37. Taipei, Taiwan. July 20, 2024.
2. "The Design of Moral Competence in Social Robots: Confucian Virtues and Affects." China Eastern Normal University. Shanghai, China. June 5, 2024.
3. "The Design of Moral Competence in Social Robots: Confucian Virtues and Affects." University of Science and Technology in China. Hefei, Anhui, China. May 25, 2024.
4. "What Virtuous Robots Do We Want? Confucian Virtue Ethics for Social Robots." National Central University, March 29, 2023. Taiwan.
5. "Human-in-the-Loop Ethical AI for Social Robots and Confucian Virtue Ethics." (Voov talk in Chinese). December 10, 2022. Xi-an Jiaotong University, Xi-an, China.
6. "Human-in-the-Loop Ethical AI for Social Robots and Confucian Virtue Ethics." Philosophy Club, California State University, Fullerton. November 9, 2022.
7. "The Trouble with Agent-Focused Moral Realism: On Huang Yong's Construal of Zhu Xi's Moral Realism." (Voov talk in Chinese) *First International Conference on Songyun Cultures*. November 5, 2022. Hangzhou, China.
8. "Human-in-the-Loop Ethical AI for Social Robots and Confucian Virtue Ethics." SWIP-NYC Colloquium. September 23, 2022.
9. "The Metaphysical and the Ethical: A Pragmatist Reading of Wang Yangming's "Xin ji Li." (Voov talk in Chinese). May 26, 2022. Xidian University, Xi-an, China.
10. "What Can We Learn from WANG Fuzhi's Moral Sentimentalism?" Yuelu Academy, University of Hunan, Changsha, China. Oct. 31, 2019.
11. "Can Confucian Moral Realism Desist Sharon Street's Darwinian Challenge?" East China Normal University, Shanghai, China, June 2016.

12. "Revitalizing Traditional Chinese Philosophy with the Analytic Approach: The Case of *Philosophizing* Confucianism." (in Chinese) Hengyang Normal University, Hengyang, China, June 2016.
13. "The Current Development of WANG Fuzhi Studies in North America." (in Chinese) Hengyang Normal University, Hengyang, China, June 2016.
14. "Can Confucian Moral Realism Desist Sharon Street's Darwinian Challenge?" Fudan University, Shanghai, China, June 2016.
15. "Place without Borders: Progressivism of Place." City University of Hong Kong, October 2016.
16. "Now and Eternity: The Daoist and Buddhist Perspectives." The Chinese University of Hong Kong, October 2016.
17. "Confucian Moral Metaphysics." Soka University. April 22, 2016.
18. "Zhang Zai on Cultivating Moral Personality: A Social-Cognitive Model." Soochow International Philosophical Dialogues and Workshop on "Virtue Ethics and Virtue Epistemology." May 28th – 30th, 2012. Taipei, Taiwan.
19. "From Realizer Functionalism to Nonreductive Physicalism." *Academica Sinica*, Institute of European and American Studies, May 13, 2008.
20. "Causation with A Human Face." California State University, Fullerton, Colloquium. Spring 2008.
21. "From Realizer Functionalism to Nonreductive Physicalism." California State University, Fullerton, Colloquium. Spring 2007.
22. "The Causal Relevance of Mental Properties." California State University, Los Angeles, Colloquium. Spring 2006.
23. "Concepts of Consciousness in Contemporary Philosophy of Mind." California State University, Fullerton, Colloquium. Fall 2005.
24. "Zhou Dunyi's Philosophy Revisited." Columbia University Neo-Confucianism Seminar, December 2003.
25. "Kim's Explanatory Exclusion Problem: A Solution." SUNY Buffalo Colloquium, March 1999.
26. "Concepts of Consciousness in Contemporary Philosophy." SUNY Geneseo Colloquium, November 1998.
27. "Physical Externalism, Social Externalism and Natural Kind Terms." Graduate Colloquium, Institute of Philosophy, National Qing-Hua University, Taiwan, December 1995.
28. "Physical Externalism, Social Externalism and Natural Kind Terms." Graduate Colloquium, Institute of Philosophy, National Chung-Cheng University, Taiwan, January 1996.
29. "A Description Theory of Proper Names and Kripke's Puzzle." 1994 NEH Summer Seminar, CUNY, New York, July 1994.
30. "A Holistic Response to Individualism." SUNY Geneseo Colloquium, October 1994.

Seminars/Workshops:

1. 2006 NEH Summer Seminar, "Mind and Metaphysics." (under John Heil), Washington University in St. Louis, Summer 2006.
2. UC Berkeley Summer Research Seminar on "Mind, Body, Brain" (under John Searle). Summer 1996

3. 1994 NEH Summer Seminar on "Reference: Language and Reality" (under Richard Mendelsohn), CUNY Graduate Center in Philosophy. Summer 1994.

Other Conference Participation:

1. Organizer of the 21st International Conference of the International Society for Chinese Philosophy (ISCP), July 2-5, 2019. University of Bern, Switzerland.
2. Chair of session at an international conference on *Science and Religion in East Asia*, Seoul National University, Korea. December 2013.
3. Chair and commentator for "Memory, Consciousness and the Self." APA Central Division meeting main program. New Orleans, February 20-23, 2013.
4. Commentator for Peter Carruthers, "Evolving Self-Consciousness." Consciousness Online Conference 2012, February 17 – March 2, 2012.
5. Chair of Group Session: "Issues in Traditional Chinese Political Philosophy: Moral Cosmology and Theories of Just War." ACPA (Association of Chinese Philosophers in America) group session at the APA Pacific meeting, Seattle, April 2012.
6. Commentator for Jennifer Lundin Ritchie (University of British Columbia), "Cognitive Science vs. Xunzi on Status and Authority." ACPA (Association of Chinese Philosophers in America) group session at the APA Pacific meeting, Seattle, April 2012.
7. Chair of Main Program Session: "Symposium: Chinese Philosophy and Moral Psychology." APA Eastern, December 2011.
8. Chair of session at an international conference on *Science and Christianity in the Encounter of Confucian East Asia with West: 1600-1800*. Seoul National University, Korea. December 2011.
9. Chair: Plenary Session III: "The Relevance of Asian Philosophy for the Mainstream Discipline and the Contemporary World." *Society for Asian and Comparative Philosophy* (SACP) 2011 Annual Conference, Honolulu, Hawaii, May 25-28, 2011.
10. Chair: *Issues in Chinese Philosophy*. ACPA (Association of Chinese Philosophers in America) group session at the APA Pacific meeting, San Diego, April 2011.
11. Commentator for Henrique Schneider (Fernfachhochschule Schweiz) "Emotion and Sympathy in Confucius and Adam Smith." ACPA (Association of Chinese Philosophers in America) group session at the APA Pacific meeting, San Diego, April 2011.
12. Commentator for Weimin Sun (California State University–Northridge) "Zhu Xi on Gewu." ACPA (Association of Chinese Philosophers in America) group session at the APA Pacific meeting, San Diego, April 2011.
13. Commentator for David Tien (National University of Singapore) "Like a Cat Catching Mice: Cognitive Therapy in the Moral Psychology of Wang Yangming." APA Pacific Convention, San Francisco, April 2010.
14. Commentator for Siu-Fu Tang's (Chinese University of Hong Kong) "The Heart-Mind's Approval (ke) and Second-Order Desires." APA Pacific Convention, Pasadena, March 2008.
15. Chair, "New Work by Philosophers from Hong Kong on Confucian Ethics." The Association of Chinese Philosophers in North America [ACPA], APA Pacific Convention, Pasadena, March 2008.
16. Chair, "Confucianism, Women, and Care Ethics." The Association of Chinese Philosophers in North America [ACPA], APA Pacific Convention, Pasadena, March 2008.
17. Commentator for Al Martinich's (UT Austin) "Ideal Interpretation: The Theories of Zhu *X* and Ronald Dworkin." APA Eastern Convention, Baltimore, December 2007.

18. Chair, "Rethinking Zhu Xi (1130-1200) – A Representative Neo-Confucian Philosopher." The Association of Chinese Philosophers in North America [ACPA], Baltimore, December 2007.
19. Chair, "New Works on Chinese Philosophy from Taiwan." The Association of Chinese Philosophers in North America [ACPA], San Francisco, Spring 2007.
20. Chair, "The Buddhist Philosophy of Mind Meets Contemporary Cognitive Science." The Association of Chinese Philosophers in North America [ACPA], APA Eastern Convention, December 2006.
21. Chair, "Chinese Philosophy: New Reflections and Comparisons." The Association of Chinese Philosophers in North America [ACPA], APA Eastern Convention, Washington D.C., December 2005.
22. Commentator for Jonathan Weinberg's (Rutgers University) "Wide Content and the Individuation of Thought." The Mid-South Philosophy Conference, Memphis, February 1996.

VII. TEACHING HISTORY

Courses Taught at California State University, Fullerton

Special Topic Seminar: *Wittgenstein* (Spring 2022)
Special Topic Seminar: *Moral Sentimentalism* (Spring 2017)
Special Topic Seminar: *Building Moral Character: Neo-Confucianism and Moral Psychology* (Spring 2013)
Special Topic Seminar: *Consciousness and the Self* (Spring 2009)
Philosophical Argument and Writing: *Robot Ethics* (Spring 2022)
Philosophical Argument and Writing: *Contemporary Debates in Moral Theory* (Fall 2012)
Philosophical Argument and Writing: *From the First-Person Point of View: The First-Person Perspective of Consciousness, Introspection, and Self-Knowledge* (Spring 2008)
Metaphysics and Epistemology Seminar: *Truth and Reality – Realism vs. Anti-realism* (Spring 2006)
Metaphysics (Fall 2006; Spring 2008)
Philosophy of Mind (Fall 2005-current)
Advanced Topics in Philosophy of Language (Newly designed course: Spring 2007)
Meaning and Mind (Newly designed interdisciplinary course: Fall 2014, Spring 2018)
Philosophy of Time (Newly designed course: Spring 2015)
Asian Philosophy (Spring 2005 – current)
Introduction to Philosophy (Fall 2005 – current)
Ethics, AI, and Robots (Spring 2024 — current_

Courses Taught at California State University, Los Angeles

Meanings of Life: A Multicultural Approach (Winter 2005, Spring 2005)
Philosophy of Language (Spring 2005)
Theory of Knowledge (Fall 2004)

Courses Taught at SUNY Geneseo:

Seminar: *Practical Reason* (Fall 2003)
Seminar: *The Nature of Consciousness* (Fall 1998)

Seminar: *The Mind-body Problem* (Spring 1996)
Critical Writing Seminar: *The Seat of Consciousness: Where Science and Philosophy Meet* (Fall 2000)
Critical Writing Seminar: *I Ching*: *A Chinese Philosophy Classic* (Spring 2002)
Philosophy of Mind (Fall 1996, Fall 1999, Fall 2001, Fall 2003)
Philosophy of Language (Spring 1998, Spring 2000, Spring 2004)
Metaphysics (Fall 2000, Fall 2003)
Philosophy of the Arts (Fall 1995)
Chinese Philosophy (Spring 1999 – Spring 2004)
Ethics (Spring 1994 – Spring 2004)
Ethics and Management (Fall 1993 – Spring 1997)
Introduction to Philosophy (Fall 1993 – Spring 2002)
Western Humanities I (Fall 1994 – Spring 2004)
Western Humanities II (Spring 1995 – Spring 2004)

Others:

Seminar: *Metaphysics, Mind and Morality: An Analytic Reconstruction of Neo-Confucianism*, Summer Institute at National Cheng-Chi University, Taipei, Taiwan, Summer 2009.

Thesis Direction:

1. Student: Marnie Liebert
   Honor Thesis: *On Pictorial Representationalism* (May 1996)
2. Student: Holly Kantin
   Honor Thesis: *The Mystery of the Mind: Dretske's Account of Mental Causation* (May 1999)

VII. SERVICE ACTIVITIES

California State University, Fullerton (2005 - current)

1. Chair, Department Search Committee (DSC). 2022.
2. Chair, Philosophy Department, 2017-2020.
3. The College of H&SS Faculty Awards Committee, 2018-19.
4. University Faculty Hearing Panel, 2017-18.
5. H&SS MCF Committee, Fall 2017.
6. Philosophy Department Scheduling Committee, 2016-17
7. Chair, Philosophy Department Assessment Committee, 2016-17
8. Philosophy Department Assessment Committee. 2015-16.
9. Philosophy Department Scheduling Committee. 2015-16.
10. Philosophy Department Personnel Committee. 2015-16.
11. Philosophy Department Personnel Committee. 2013-14; 2014-15.
12. University Faculty Hearing Panel. 2012-13.
13. Philosophy Department Personnel Committee. 2012-13.
14. Philosophy Department Alamshah Essay Committee. 2012-13.
15. Supervisor for Department Scheduling. 2011-12.

16. Acting Chair, Philosophy Department, 2010-11.
17. Supervisor for Department Scheduling. 2010-11.
18. H&SS Strategic Planning Committee, Spring 2011.
19. Philosophy Department Search Committee, Fall 2010.
20. Club Advisor for CSUF Taiwanese Student Association [TSU], 2010-11.
21. Philosophy Department Personnel Committee, 2008-9.
22. H&SS Research and Grants Committee, 2007-8.
23. Philosophy Department Assessment Committee, 2005-6.
24. Philosophy Department Assessment Committee, 2006-7.
25. Philosophy Department Curriculum Committee, 2005-6;
26. Philosophy Department Curriculum Committee, 2006-7.
27. Philosophy Department Search Committee for New Faculty, 2005-6; 2006-7.
28. Philosophy Club Advisor, 2008-9.
29. 2009 Philosophy Symposium Faculty Advisor, 2008-9.
30. 2007 Philosophy Symposium Committee, 2006-7.
31. Philosophy Department Library Representative, 2005-6; 2006-7.
32. Club Advisor for CSUF Taiwanese Student Association [TSU], 2005-9.
33. Philosophy Department Alamshah Essay Committee, 2006-7.
34. Philosophy Department Alamshah Essay Committee, 2007-8.

Professional Service Activities:

1. Executive Director, The International Society for Chinese Philosophy (ISCP). 2017-2020.
2. Book proposal reviews. MIT Press. Polity Books.
3. Book manuscript review. Princeton University Press.
4. Category Editor, *Chinese Philosophy*, *PhilPapers: Online Research in Philosophy*. 2011-2014.
5. Area Editor, *Asian Philosophy*, *PhilPapers: Online Research in Philosophy*. 2011-2014.
6. APA Committee on Asian and Asian-American Philosophers and Philosophies, 2011-14.
7. Board of Advisors meeting, the John Templeton Foundation. Philadelphia, PA. October 2012.
8. Board of Advisors meeting, the John Templeton Foundation. Edinburgh, Scotland. July 2011.
9. Board of Advisors meeting, the John Templeton Foundation. New York, June 2010.
10. Oversight Committee meeting of the *Science and Religion in East Asia* Project. Seoul National University, Korea. December 2011, 2013.
11. Program Organizer, "Memory, Consciousness and the Self: A Buddhist Perspective." APA Committee on Asian and Asian-American Philosophers and Philosophies session. Main Program at the APA Central meeting, New Orleans, February 20-23, 2013.
12. Program Organizer, "Much Ado with Nothing: Conceptions of Nothingness in Asian Philosophy." APA Committee on Asian and Asian-American Philosophers and Philosophies session. Main Program at the APA Pacific meeting, Seattle, April 2012.
13. Program Organizer (with Huaiyu Wang, Georgia College & State University), "Issues in Traditional Chinese Political Philosophy: Moral Cosmology and Theories of Just War." ACPA (Association of Chinese Philosophers in America) group session at the APA Pacific meeting, Seattle, April 2012.

14. Program Organizer (with Huaiyu Wang, Georgia College & State University), "Ancient Chinese Values in the Context of Cognitive Science and Evolutionary Psychology." ACPA (Association of Chinese Philosophers in America) group session at the APA Pacific meeting, Seattle, April 2012.
15. Review of book proposal for MIT Press. 2011.
16. Review of book proposal for *Polity*. 2011.
17. Outside reference for tenure/promotion of Dr. Nicholaos Jones, University of Alabama in Huntsville, 2012.
18. Outside reference for tenure/promotion of Dr. Xiufen Lu, Wichita State University, Kansas, 2011.
19. Program Organizer (with Huaiyu Wang, Georgia College & State University), "Contemporary Moral Problems from Chinese Philosophy's Perspective." ACPA (Association of Chinese Philosophers in America) group session at the APA Pacific meeting, San Diego, April 2011.
20. Program Organizer (with Huaiyu Wang, Georgia College & State University), "Issues in Chinese Philosophy." ACPA (Association of Chinese Philosophers in America) group session at the APA Pacific meeting, San Diego, April 2011.
21. Program Organizer, "New Projects in Chinese Philosophy" (Co-sponsored by the ACPA and the John Templeton Foundation), APA Eastern Convention group meeting, Boston, December 2010.
22. Program Organizer, "Chinese Philosophy and Contemporary Philosophical Issues" (Co-sponsored by the ACPA and the John Templeton Foundation), APA Eastern Convention group meeting, Boston, December 2010.
23. Conference Co-Organizer (with Haiming Wen from Renmin University), "Chinese Metaphysics and Epistemology," (Co-sponsored by Renmin University of China and the ACPA), Beijing, China, July 10-11, 2010.
24. Program Organizer, "A Critical Examination of Wang Yangming's Theory of *Liangzhi*." The Association of Chinese Philosophers in North America [ACPA], APA Pacific Convention, San Francisco, April 2010.
25. Program Organizer, "Confucianism in the Context of Comparative Philosophy," The Association of Chinese Philosophers in North America [ACPA], APA Pacific Convention, Vancouver, April 2009.
26. Referee for *The American Philosophical Quarterly*. "The Paderewski Puzzle and the Principle of Substitution." March 2008.
27. Referee for *Philosophy East & West*, "Rectify the Heart-mind as Affirmation of Self and Humanity – A Confucian Approach to Desire." February 2008.
28. Program Organizer, "New Work by Philosophers from Hong Kong on Confucian Ethics." The Association of Chinese Philosophers in North America [ACPA], APA Pacific Convention, Pasadena, March 2008.
29. Program Organizer, "Confucianism, Women, and Care Ethics." The Association of Chinese Philosophers in North America [ACPA], APA Pacific Convention, Pasadena, March 2008.
30. Program Organizer, "Rethinking Zhu Xi (1130-1200) – A Representative Neo-Confucian Philosopher." The Association of Chinese Philosophers in North America [ACPA], APA Eastern Convention, Baltimore, December 2007.

31. Program Organizer, "New Works on Chinese Philosophy from Taiwan." The Association of Chinese Philosophers in North America [ACPA], APA Pacific Convention, San Francisco, Spring 2007.
32. Program Organizer, "The Buddhist Philosophy of Mind Meets Contemporary Cognitive Science." The Association of Chinese Philosophers in North America [ACPA], APA Eastern Convention, December 2006.
33. Program Organizer, "Chinese Philosophy: New Reflections and Comparisons." The Association of Chinese Philosophers in North America [ACPA], APA Eastern Convention, Washington D.C., December 2005.
34. Preparatory Committee for the Society for Comparative Studies of Chinese and Western Philosophy, Spring 2002.
35. Primary conference organizer for the 149th Creighton Club meeting, November 2003.
36. Primary conference organizer for the 148th Creighton Club meeting, October 2002.
37. Primary conference organizer for the 147th Creighton Club meeting, October 2001.
38. Primary conference organizer for the 146th Creighton Club meeting, November 2000.
39. Primary conference organizer for the 145th Creighton Club meeting, November 1999.
40. The Advisory Committee for the Western Ontario/New York Undergraduate Conference (in affiliation with SUNY Buffalo), 1998 – 1999.
41. Reviewer of a book proposal (*The Companion to Analytic Philosophy*) for Blackwell Publishing, 1998.
42. Reviewer of a book proposal (*Analytic Philosophy: An Anthology*) for Blackwell Publishing, 1998.
43. Outside referee for the renewal of Professor Eric Peng from National Chung-Cheng University, Taiwan, 1997.

SUNY Geneseo (1994-2004)

1. Assessment Coordinator for the Philosophy Department, SUNY Geneseo, Fall 2000- Spring 2001; Fall 2003- Spring 2004.
2. Excellence Award Committee, SUNY Geneseo, Fall 2001 – Spring 2002.
3. New York State/UUP Professional Development and Quality of Working Life Committee, SUNY Geneseo, 2000 – 2002.
4. All College Senate, SUNY Geneseo, Fall 2000 - Spring 2002.
5. College Executive Committee, SUNY Geneseo, Fall 2000 – Spring 2001.
6. Chair, Student Affairs Committee, SUNY Geneseo, Fall 2000 – Spring 2001.
7. Student Affairs Committee, SUNY Geneseo, Fall 1999 - Spring 2002.
8. All College Senate, SUNY Geneseo, Fall 1995 - Spring 1996.
9. Faculty Affair Committee, SUNY Geneseo, Fall 1995 - Spring 1996.
10. Philosophy Department Executive Committee, SUNY Geneseo, Fall 1996 - Spring 1998.
11. Advisor of the Philosophy Club, SUNY Geneseo, Fall 1997 - Spring 1999.
12. Ad Hoc Committee for the Asian Studies Minor Program, SUNY Geneseo, Spring 1998 - Fall 1998.